## Best Available Copy pplication or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

| Effective October 1, 2001                                   |  |   |                                    |                               |                           |                                      |                   |                   |                       |          |                         |                        |  |
|---|--|---|------------------------------------|-------------------------------|---------------------------|--------------------------------------|-------------------|-------------------|-----------------------|----------|-------------------------|------------------------|--|
| CLAIMS AS FILED - PART (Column 1)                           |  |   |                                    |                               |                           | ımn 2)                               | SMALL<br>TYPE     | SMALL ENTITY TYPE |                       |          | OTHER THAN SMALL ENTITY |                        |  |
| TOTAL CLAIMS  |  |   | 37                                 |                               |                           |                                      | RATE              |                   | FEE                   | 1        | RATE                    | FEE                    |  |
| FOR   |  |   | NUMBER FILED                       |                               | NUMBER EXTRA              |                                      | BASIC             | EE                | EE 370.00             |          | BASIC FEE               | 740.00                 |  |
| TOTAL CHARGEABLE CLAIMS                                     |  |   | → minus 20=                        |                               | * 17                      |                                      | X\$ 9             | =                 |                       | OR<br>OR | X\$18=                  | 306                    |  |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 =                        |                               | * 0                       |                                      | X42=              |                   |                       | OR       | X84=                    | _                      |  |
| MULTIPLE DEPENDENT CLAIM PRESE                              |  |   |                                    |                               | -                         |                                      | +140:             | 1                 | #                     | 1        |                         |                        |  |
| * If the difference in column 1 is less than zero, enter "( |  |   |                                    |                               | "0" in c                  | column 2                             |                   |                   |                       | OR       |                         | ) a E ( t              |  |
| CLAIMS AS AMENDED - PART II                                 |  |   |                                    |                               |                           |                                      | TOTA              | L L               |                       | OR       | TOTAL                   | 1046                   |  |
|   |  |   |                                    |                               |                           | (Column 3)                           | SMALL ENTITY OR   |                   |                       |          | OTHER THAN SMALL ENTITY |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                                    | HIGH<br>NUM<br>PREVIO<br>PAID | EST<br>BER<br>DUSLY       | PRESENT<br>EXTRA                     | RATE              |                   | ADDI-<br>IONAL<br>FEE |          | RATE                    | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                              | **                            |                           | =                                    | X\$ 9=            | .                 |                       | OR       | X\$18=                  |                        |  |
|   | Independent                                    | *   | Minus                              | Minus ***                     |                           | =                                    | X42=              |                   |                       | OR       | X84=                    |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                    |                               |                           |                                      |                   | _                 |                       | On       |                         |                        |  |
|   |  |   |                                    |                               |                           |                                      | +140=             |                   |                       | OR       | +280=                   |                        |  |
|   |  |   |                                    |                               |                           |                                      | TOT.<br>ADDIT. FI |                   |                       | OR       | TOTAL<br>ADDIT. FEE     |                        |  |
|   |  | (Column 1)                                  |                                    | (Colur                        |                           | (Column 3)                           |                   |                   |                       |          |                         |                        |  |
| AMENDMENT B   |  | REMAINING<br>AFTER<br>AMENDMENT             |                                    | NUM<br>PREVIO<br>PAID         | BER<br>DUSLY              | PRESENT<br>EXTRA                     | RATE              |                   | ADDI-<br>IONAL<br>FEE |          | RATE                    | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                              | **                            |                           | =                                    | X\$ 9=            |                   |                       | OR       | X\$18=                  |                        |  |
|   | Independent                                    | *   | Minus                              | ***                           |                           | =                                    | X42=              |                   |                       | OR       | X84=                    |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                    |                               |                           |                                      |                   |                   |                       | On       |                         |                        |  |
|   |  |   |                                    |                               |                           |                                      | +140=             |                   |                       | OR       | +280=                   |                        |  |
|   |  |   |                                    |                               |                           |                                      | TOTA<br>ADDIT. F  |                   |                       | OR       | TOTAL<br>ADDIT. FEE     |                        |  |
|   |  | (Column 1)<br>CLAIMS                        |                                    | (Colur                        |                           | (Column 3)                           |                   |                   |                       |          |                         |                        |  |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT             |                                    | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY              | PRESENT<br>EXTRA                     | RATE              |                   | ADDI-<br>IONAL<br>FEE |          | RATE                    | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | *   | Minus                              | **                            |                           | =                                    | X\$ 9=            |                   |                       | OR       | X\$18=                  |                        |  |
|   | Independent                                    | *   | Minus                              | ***                           |                           | =                                    | X42=              | +                 |                       |          |                         |                        |  |
| 4   | FIRST PRESE                                    | NTATION OF M                                | JLTIPLE DEI                        | PENDENT                       | CLAIM                     |                                      | A42=              | +                 |                       | OR       | X84=                    |                        |  |
|   | film note:                                     |   |                                    |                               | <b>40</b> 7.              |                                      | +140=             |                   |                       | OR       | +280=                   |                        |  |
| **  | If the "Highest Nu                             | ren 1 is less than th<br>mber Previously Pa | aid For" IN TH                     | S SPACE is                    | s less tha                | n 20, enter "20."                    | TOTA<br>ADDIT. FE |                   |                       | OR       | TOTAL<br>ADDIT. FEE     |                        |  |
| ***   | ιτ της "Highest Nu<br>The "Highest Num         | mber Previously Pa<br>nber Previously Pai   | aid For" IN THI<br>d For" (Total o | IS SPACE i<br>r Independe     | s less tha<br>ent) is the | in 3, enter "3."<br>highest number : |                   |                   | priate box            |          |                         |                        |  |